

### AGENDA

## **PERSONNEL COMMITTEE - MEMBER APPOINTMENT PANEL**

Friday, 6 May 2022 at 9.00 am	Ask for:	Anna Taylor
Council Chamber, Sessions House,	Telephone:	03000 416478
County Hall, Maidstone		

#### Membership (8)

Conservative (5):	Mr R W Gough (Chairman), Mrs S Chandler, Ms M McArthur, Mrs S Prendergast and Mr D Ross
Labour (1)	Dr L Sullivan
Liberal Democrat (1)	Mrs T Dean, MBE
Green and Independent (1)	Rich Lehmann

#### UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Substitutes
- 2 Declarations of Interest
- 3 Minutes

The Committee is asked to agree that the Chairman be authorised to sign the minutes as a correct record once they have been prepared after the meeting.

4 Motion to exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

#### EXEMPT ITEM

(During this item the meeting is not likely to be open to the press and public).

5 Interviews for Director of Corporate Director Children, Young People and Education

09:00 Briefing 09:30 Interviews Benjamin Watts General Counsel 03000 416814

# Wednesday, 27 April 2022